

Express Mailing Label No. EV 215 039 808 US

PATENT APPLICATION
Docket: 14684.14

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of

Christian John Cook

Serial No. 09/830,145

Confirmation No.: 9802

Filed: April 20, 2001

For: DETERMINING MEAT QUALITY OF A LIVE
ANIMAL

Examiner: Xiuquin Sun

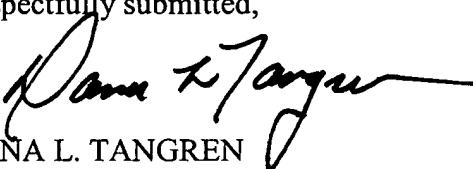
RECEIVED
TECHNOLOGY CENTER 2800
NOV -8- 2002
Art Unit 2859

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the 4th day of November 2002.

- Transmittal Letter (3 pages) (in duplicate)
- Response to Election Requirement (7 pages)
- Petition for an Extension of Time (2 pages) (in duplicate)
- Form PTO-2038 submitting Credit Card Payment in the amount of \$920.00
- Postcard

Respectfully submitted,


DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246

WORKMAN, NYDEGGER & SEELEY
1000 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 533-9800

DLT:dfw

W:\14684\47\DFW000005148V001.doc

**WORKMAN
NYDEGGER
& SEELEY**

ATTORNEYS AT LAW

A PROFESSIONAL CORPORATION

1000 EAGLE GATE TOWER

60 EAST SOUTH TEMPLE

SALT LAKE CITY, UTAH 84111

TELEPHONE (801) 533-9800

FACSIMILE (801) 328-1707

NOV 04 2002

RICK D. NYDEGGER
 DAVID O. SEELEY
 BRENT P. LORIMER
 THOMAS R. VUKSNICK
 LARRY R. LAYCOCK
 JONATHAN W. RICHARDS
 DAVID R. WRIGHT
 JOHN C. STRINGHAM
 JOHN M. GUINN
 CHARLES L. ROBERTS
 GREGORY M. TAYLOR
 DANA L. TANGREN
 ERIC L. MASCHOFF
 CHARLES J. NEVERKA
 ROBYN L. PHILLIPS
 RICHARD C. GILMORE†
 DAVID B. DELLENBACH
 R. BURNS ISRAELSEN
 DAVID R. TODD
 L. DAVID GRIFFIN

JESÚS JUANÓS TIMONEDA, PH.D.
 ADRIAN J. LEE
 FRASER D. ROY
 CARL T. REED
 R. PARRISH FREEMAN, JR.
 PETER F. MALEN, JR.
 L. REX SEARS, PH.D.
 ERIC M. KAMERATH
 ROBERT E. AYCOCK
 JENS C. JENKINS
 KEVIN W. STINGER
 WILLIAM J. ATHAY
 MICHAEL B. DODD
 WILLIAM R. RICHTER
 TRENT H. BAKER
 RYAN D. BENSON
 SARA D. JONES
 TIGE KELLER

† ADMITTED ONLY IN CALIFORNIA

PATENTS
 TRADEMARKS
 COPYRIGHTS
 TRADE SECRETS
 UNFAIR COMPETITION
 LICENSING
 COMPLEX LITIGATION

MAILING ADDRESS:
 P.O. BOX 45862
 SALT LAKE CITY, UT 84145

INTERNET

HOME PAGE: <http://www.wnspatent.com>
 GENERAL E-MAIL: info@wnspatent.com

RECEIVED

NOV - 8 2002
 TECHNOLOGY CENTER 2800

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Christian John Cook

Serial No. 09/830,145

Confirmation No.: 9802

Filed: April 20, 2001

For: DETERMINING MEAT QUALITY OF A LIVE
ANIMAL

Examiner: Xiuquin Sun

Commissioner for Patents
Washington, DC 20231TRANSMITTAL FOR RESPONSE TO ELECTION REQUIREMENT

Sir:

Transmitted herewith is a Response to Election Requirement for entry in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

- Letter to the Official Draftsperson;
 - Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
 - A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- To render the transmitted Restriction Requirement timely filed enclosed are the following:
- Petition for a three-Month Extension of Time; and
 - Form PTO-2038 submitting Credit Card Payment in the amount of \$920.00 to cover the fee for the extension of time.
- A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- No additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 94	MINUS 94	= 0	X9		X18	
INDEPENDENT 10	MINUS 10	= 0	X42		X84	
1 ST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+140=		+280=	
			TOTAL		TOTAL	

- Check No. _____ in the amount of \$ _____ is enclosed to cover the additional claim fee.
 - Please charge my Deposit Account No. 23-3178 in the amount of _____.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

-
- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR 1.17.
- A duplicate copy of this transmittal letter is attached.

Dated this 4th day of November 2002.

Respectfully submitted,


DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246



022913

PATENT TRADEMARK OFFICE

DLT: dfw
W:\14684\47\DFW000005148\V001.doc